## **UNOFFICIAL COPY**



Doc#: 0626218021 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/19/2006 09:51 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Residential Funding Corporation
One Meridian Crossings, Ste. 100

Minneapolis NN 55423 MIN: 10023640000045365 MERS Phone: 1-583-679-6377 RFC Loan Number 9130939

Seller Loan Number: 12757



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS")

P.O. B/x 2\26, Flint, Michigan 48501-2026

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 06/1'/2004 executed by MELLISA R YANCY-VENSONKEITH E VENSON

·			
TO/FOR:			
and recorded in Book of official Records in	on Page the County Recorder's Off	as Instrument No.0	1/10/9090 on UKADA County, Illinois.
Mortgage Amount:	\$161,500.00		'S
TOGETHER with the	note or notes therein descrights accrued or to accrue		noney due and to become due thereon
		Mortgage Electronic R	egistration Systems, Inc. ("M) RS")
		BY: 1	Patt Parol
		NAME: Mat	t Favorite
		TITLE: Vice	e President

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STATE OF COUNTY OF

Minnesota) Hennepin)

On 08/30/2005 before me, the undersigned, a Notary Public in and for said State personally appeared Matt Favorite, Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State

Prepared by Matt Favorite

Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, MN 55423, (952)979-4000 B. NOLAN

NOTARY PUBLIC: MINNESOTA
MY COMMISSION EXPIRES 1:31-2010

Property Address: 22738 VALLEY DRIVE RICHTON PARK, JL 60471

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 255 IN FOURTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX NO. 31-33-406-003

Commonly known as:

22738 VALLEY DRIVE RICHFON PARK, IL 60471

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0610197

PAR COUNTY CRAY'S OFFICE