

# UNOFFICIAL COPY



SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

Doc#: 0626218122 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2006 04:17 PM Pg: 1 of 2

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

*C 7050014 ANLS*

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against PHOENIX TECHNICAL SERVICES, INC. Centers for New Horizons, Inc. Department of Children & Youth Services (Party in Interest) City of Chicago Citibank, F.S.B. for **Fifteen Thousand Five Hundred Fifty-Two and Seventy Two Hundredths (\$15,552.72) Dollars**, on the following described property, to wit:

Street Address: **Effie Ellis Day Care 4391 S. Cottage Grove Chicago, IL:**

A/K/A: **Lots 24 through 28, both inclusive, in Tyler's Subdivision of Block 2 of Walker and Stinson's Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 20-02-300-001; 20-02-300-002; 20-07-300-017; 20-02-300-018; 20-02-300-034**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0621450043**;



IN WITNESS WHEREOF, the undersigned has signed this instrument this **September 12, 2006**.

**SUNRISE ELECTRIC SUPPLY, INC.**

BY: *[Signature]*  
Vice President

Prepared By: *mae*  
**SUNRISE ELECTRIC SUPPLY, INC.**  
130 S. Addison Road  
Addison, IL 60101

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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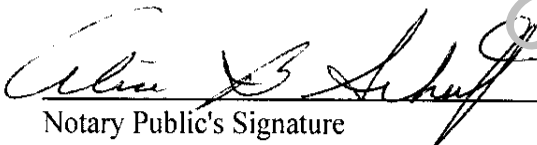
## VERIFICATION

STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, Don Chriske, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
Vice President

Subscribed and sworn to  
before me this **September 12, 2006**

  
Notary Public's Signature



Property of Cook County Clerk's Office