

UNOFFICIAL COPY



Recording Requested By:  
FIFTH THIRD BANK

Doc#: 0626222213 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2006 03:24 PM Pg: 1 of 2

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273



**SATISFACTION**

FIFTH THIRD BANK #:01231100840529168 "GROSS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD HOME EQUITY, INC, FKA HOME EQUITY OF AMERICA, INC holder of a certain mortgage, made and executed by OLIVIA A GROSS, A SINGLE PERSON, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 11/29/2000 Recorded: 12/08/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00969329, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 289 IN E.B. SHORGEN AND COMPANY'S JEFFREY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 65981 IN THE REGISTRAR'S OFFICE OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-36-402-036-0000

Property Address: 8344 SOUTH PAXTON AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD HOME EQUITY, INC, FKA HOME EQUITY OF AMERICA, INC  
On August 30th, 2006

By:   
Randy Jones, Assistant Vice-President

*Handwritten initials/signature*


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SATISFACTION Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On August 30th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Ysheeka Moore, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office