

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0626227040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2006 09:34 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 000137719165

The undersigned certifies that it is the present owner of a mortgage made by **ARLO KALLEMEYN AND BRUNDA J. KALLEMEYN** to **MB FINANCIAL BANK, N.A.** bearing the date 01/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0503918033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

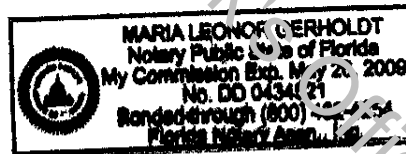
SEE EXHIBIT "A" ATTACHED  
known as: 15656 STATE ST. SOUTH HOLLAND, IL 60473  
PIN# 29-16-205-183-0000

dated 09/01/2006  
MB FINANCIAL BANK, NA

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/01/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 6213531 PWO1049549

form1/RCNIL1

SP  
SU  
PS  
SY  
MY  
MM

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Loan No: 000137719165

**'EXHIBIT A'**

THE NORTH 17 FEET OF LOT 17 AND THE NORTH 88 FEET OF LOT 20 (EXCEPT THE EAST 15 FEET THEREOF CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY DEED RECORDED 11/24/82, AS DOCUMENT NUMBER 26420922), OF SCHAAP'S HEIRS DIVISION, BEING A DIVISION OF PART OF LOTS 3, 4, AND 5 OF THE SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND LOT 1 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office