UNOFFICIAL CONTINUES

SATISFACTION OF MORTGAGE

Doc#: 0626227043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2006 09:34 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 19699875

The undersigned certifies that it is the present owner of a mortgage made by NINOS LAZAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0502849168

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The receider of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 9029 LACROSSE AVE. UNIT 1B SKOKIE, IL 60076 PIN# 10-16-415-080-1002, VOL. NO. 114

dated 09/05/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC.

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 0°/05/2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLD'
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida Notary Assn., inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

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0626227043 Page: 2 of 2

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Loan No: 19699875

'EXHIBIT A'

UNIT 1B IN 9029 LACROSSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 23 AND THE SOUTH 20 FEET OF LOT 24 IN BLOCK 14 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER 14
K COL
PERCEN

OF COUNTY CLOTH'S OFFICE TRUST NUMBER 14621 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT 24668453, WITH AN UNDIVIDED /5 PERCENT INTEREST IN THE COMMON ELEMENTS.