

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0626227022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 09:31 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 18425959

The undersigned certifies that it is the present owner of a mortgage made by **MILAGROS CARDONA** to **FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** bearing the date 06/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0417649308

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 198 IN BLOCK OF SAM BROWN, JR'S PENNOCK SUBDIVISION IN THE NORTHEAST ... OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1895 AS DOCUMENT NUMBER 2285500, IN COOK COUNTY, ILLINOIS.

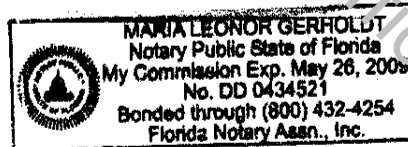
known as: 2245 N KEELER AVE CHICAGO, IL 60639
PIN# 13-34-213-005

dated 09/05/2006
CHASE HOME FINANCE, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/05/2006 by CRYSTAL MOORE the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 6207960 MSH1044712

form1/RCNIL1

Handwritten initials/signature: SC, SE, PJ, Sully, [Signature]