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WARRANTY DEED Statutory (Illinois)



Doc#: 0626233159 Fee: \$28.00 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/19/2006 11:17 AM Pg: 1 of 3

THE GRANTOR, 4721 Malden Development LLC, an Illinois Limited Liability Company, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS, TRANSFERS and WARRANTS to Richard Forster and Peter A. Croke, nather motified, of the City of Denver, County of Denver, State of Colorado, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Las Joint tomants with rights of survivorship.

FOR LEGAL DESCRIPTION

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address:

4721 N. Malden Stree, J.S, Chicago, Illinois 60640

P.I.N.:

14-17-104-008-0000

SUBJECT TO: (1) real estate taxes not yet due and pryable; (2) applicable zoning, building laws and ordinances; (3) public utility easements; (4) private ecsements for pedestrian ingress and egress; (5) provisions of the Municipal Code of Chicago; (6) provisions of the Condominium Property Act of Illinois (the "Act"); (7) all rights, easements, restrictions, conditions and reservations of record or contained in the Declaration or reserved by The 4721 North Malden Condominium Association (the "Association") to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium; (8) encroachments, if any, shown on the Plat and Survey attached to the Declaration; (9) assessments due to the Association after the Closing Date; and (10) such other matters as to which the Title Insurer commits to insure Buyer against loss or damage.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefits of said property set forth in the declaration of condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

The Tenant of the Unit waived or failed to exercise the option to purchase the Unit.

Dated: this 12 day of September, 2006

Henryk Kazmierczak Managing Member

4721 Malden Development LLC

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BOX 334

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Henryk Kazmierczak is personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of September, 2006.

Notary Public

OFFICIAL SEAL LAURIE MAYBRUN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/2/2009

THIS INSTRUMENT PREPARED BY:

5x Co04 Cc David L. Rudolph Law Offices of David L. Rudolph 111 West Washington St., Suite 823 Chicago, IL 60602

WHEN RECORDED **RETURN TO:**

SEND FUTURE TAX **BILLS TO:**

Richard Forster and Peter A. Croke 4721 N. Malden Street, 1S Chicago, IL 60640

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0039500

FP 102808



1097929 REAL ESTATE TRANSFER TAX 00 197,50

FP 102802

0626233159 Page: 3 of 3

STREET ADDRESS: 4721 N. MALDEN STREET UNIT 1S

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-17-104-008-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1S IN THE 4721 NORTH MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 137 IN SHERIDAN DRIVE SUBDIVISION A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625512111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED E. ATTAL

Problem of County Clerk's Office ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0625512111.