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Doc#: 0626341079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2006 02:58 PM Pg: 1 of 2

Property of Cook County Clerk's Office

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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Above space for Recorder's Use Only

Loan # 1690631024

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of OHIO, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Chase Home Finance LLC all interests in and under that certain Mortgage dated 5/21/1999 executed by

William Blanco

Grantor(s), to Temple-Inland Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/11/1999 as Document Number 99763344 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

LOT 1 IN RIVERSIDE TOWNHOMES RESUBDIVISION OF ZALABAK SUBDIVISION OF THE SOUTH 50 FEET OF LOT 605 AND ALL OF LOT 621 IN BLOCK 20 IN THE ADDITION TO THE 2ND DIVISION OF RIVERSIDE IN THE EAST 1/2 OF THE SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE

06-9380

# UNOFFICIAL COPY

DECLARATION OF RIVERSIDE TOWNHOMES DECLARATION RECORDED AS DOCUMENT NO. 86063309, IN COOK COUNTY, ILLINOIS.

3630 Harlem Avenue  
Riverside, IL 60546  
Commonly known as:

PIN 15-36-407-041

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed hereto this 13<sup>th</sup> day of Sept, 2006.

Mortgage Electronic Registration System, Inc.

By: Stacy E. Spohn VICE PRESIDENT Attest: Christina Trowbridge Assistant Secretary

STATE OF OHIO

SS

COUNTY OF FRANKLIN

I, KAREN O. BELCHER, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Christina Trowbridge who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 13<sup>th</sup> day of Sept., 2006.

Karen O. Belcher  
Notary Public SEAL



KAREN O. BELCHER  
Notary Public, State of Ohio  
My Commission Expires on October 30, 2010

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300

# BOX 70