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Document Prepared By: ILMRSD-5 (4/28/06)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0626343013

Doc#: 0626343013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 01:44 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0027923655



* 7 0 8 - 0 0 2 7 9 2 3 6 5 5 *

Secondary Reference #: 20060927 (R045)
PIN/Tax ID #: 19-33-407-043 0000
Property Address:
4833 W. 85TH PLACE
BURBANK, IL 60459

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): WILLIAM C. JONES AND SHARON L. JONES, HUSBAND AND WIFE

Original Mortgagee: MBC MORTGAGE CORP.

Loan Amount: \$152,605.00

Date of Mortgage: 7/18/2003

Date Recorded: 8/27/2003

Document #: 0323911079

Comments:

Legal Description : LOT 2 IN J. HERBERT CLINE'S CICERO MANOR, A SUBDIVISION OF LOT 19 IH FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOOTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED DECEMBER 5 1922 AS DOCUMENT 7737153) ACCORDING TO THE PLAT RECORDED OCTOBER 4 1948 AS DOCUMENT 14414531, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/07/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

SV
M4
P2
R4.

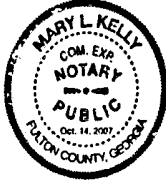
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State of GA
County of FULTON

On this date of 09/06/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary L. Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office