

UNOFFICIAL COPY

PREPARED BY:

Edens Bank
3245 W. Lake Avenue
Wilmette, Illinois 60091

WHEN RECORDED MAIL TO:

Challinor Wood Products, Inc.
328 Linden Avenue
Wilmette, IL 60091

Loan No. 11216372

R1181748



Doc#: 0626346063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 08:15 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

EDENS BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MARK A. CHALLINOR and ELIZABETH A. CHALLINOR, Husband and wife** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30 day of April, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0324042421, to the premises therein described, as follows to-wit:

LOT 28 AND THE SOUTH 15 FEET OF LOT 29 IN BLOCK 3 IN BAUER'S ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 2 CHAINS AND 55 1/2 LINKS AND EXCEPT THE NORTH 161 FEET SOUTH OF PUBLIC HIGHWAY) IN NORTHEAST FRACTIONAL 1/4 SOUTH OF HIGHWAY OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 2 (EXCEPT THE WEST 6 1/2 ACRES, SAID 6 1/2 ACRES, BEING WEST 2.55 1/2 CHAINS) IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 05-33-408-006-0000

Common Address: 112 16th Street, Wilmette, IL 60091

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Commercial Loan Officer this 24 day of July, A.D. 2006.

ATTEST:

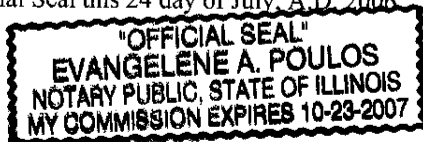
Fatima Hbib
Commercial Loan Officer

By: Todd Roth

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Todd Roth personally known to me to be the Senior Vice President of Edens Bank, a corporation, and Fatima Hbib personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 day of July, A.D. 2006



Evangelene Poulos