

UNOFFICIAL COPY

FINAL SATISFACTION OR RELEASE OF MECHANIC LIEN



0626346148

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 0626346148 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 10:42 AM Pg: 1 of 2

AUBURN IRON WORKS, INC.

CLAIMANT,

Vs.

GEMINI CONSTRUCTION, CORP.,
DALAN JACKSON, L.L.C., a/k/a/ THE DALY GROUP

DEFENDANTS.

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **AUBURN IRON WORKS, INC.** does hereby acknowledge a **final** satisfaction or release of the claim against, against **GEMINI CONSTRUCTION CORP., 10762 WEST 167TH St., Orland Park, IL 60467, and DALAN JACKSON, L.L.C. a/k/a/ THE DALY GROUP, of 20 North Wacker Drive, Suite 1500, Chicago, in the State of Illinois, in the amount of Eight thousand six hundred seventy-six and 40/100 (\$8,676.40), on the following property:**

Address of Property: Walgreens, 1533 East 67th St., Chicago, IL

Legal Description: SEE ATTACHED EXHIBIT "A"

Tax #: 20-23-403-002-0000 and 20-23-403-016, 022 thru 025

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanic's lien document No.0616446010 in the amount of \$14,012.80 and that a **partial** Release of Lien in the amount of \$5336.40 was filed on August 9-2006 document No. 0622146108. This lien is now fully satisfied.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of September 2006.

AUBURN IRON WORKS, INC.

By: Anthony Pietro
Vice-President

PREPARED BY
Auburn Iron Works, Inc.
6640 W 99th Place
Chicago Ridge, IL 60415

VERIFICATION

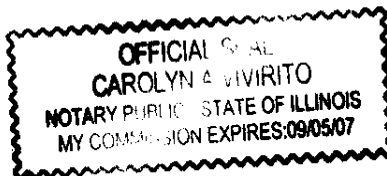
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The affiant, **ANTHONY PIETRO**, being first duly sworn on oath deposes and says that he is the president of the claimant; that he has read the foregoing Satisfaction and Release of Claim and knows the contents thereof; and that all the statements therein contained are true.

Anthony Pietro
Vice-President

Signed and Sworn to before me
this 20th day of September, 2006

Carolyn A. Vivirito
Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



PROPERTY INSIGHT, LLC.

A California Limited Liability Company
400 S JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1404 S9624409 SS

Legal Description:

LOTS 27, 28 AND 29 OF BASS AND EDMOND'S SUBDIVISION OF THE EAST 256 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS.

20-23-403-022-0000 = LOT 27

20-23-403-023-0000 = LOT 28

20-23-403-024-0000 = LOT 29

AND:

LOTS 1 THROUGH 11, BOTH INCLUSIVE, OF BLOCK 1 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-23-403-025-0000 = LOTS 1 TO 4

20-23-403-002-0000 = LOTS 5 TO 11

AND:

LOTS 1 THROUGH 4, BOTH INCLUSIVE, IN BASS AND EDMOND'S SUBDIVISION OF THE EAST 256 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-23-403-016-0000

AND:

ALL THAT PART OF THE NORTH/SOUTH 16.0 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOTS 1 TO 4, BOTH INCLUSIVE, LYING EAST AND SOUTHEASTERLY OF THE EAST AND SOUTHEASTERLY LINES OF LOT 29, LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 29 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 29 ALL IN BASS AND EDMOND'S SUBDIVISION OF THE EAST 256 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.