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Doc#: 0626346179 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2008 02:50 PM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

GM

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard
(800) 467-7096

14773017

ASSIGNMENT OF MORTGAGE 2299182

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronics Registration Systems, Inc. ("MERS")

~~Federal National Mortgage Association~~

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated July 23rd, 2004

, made and executed by

Tamara Rule, and Michael Rule, married

to and in favor of Union Federal Bank of Indianapolis
property situated in Cook

upon the following described

County, State of Illinois:

The land referred to in this policy is situated in the STATE OF ILLINOIS,
COUNTY OF COOK, CITY OF CHICAGO, and described as follows: LOT 16 IN BLOCK 10
IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA SUBDIVISION OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-13-418-034-0000

Property Address: 6146 S Talman Avenue, Chicago, IL 60629

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Three
Hundred Four Dollars and Zero Cents (\$ 167,304.00)

Recorded on 8/10/2004

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0422322182

) of the Land

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109)

Amended 8/96

582414

Initials: _____



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2299182

, TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 28th, 2004

Susan Stuckey
Witness Susan Stuckey

Julie Seitz
Witness Julie Seitz

Maurisa Huffman
Attest
Maurisa Huffman
Seal:

Union Federal Bank of Indianapolis
(Assignor)

By *[Signature]*
(Signature)
Brock Rauch, Supervisor

Commonwealth/State of Indiana
County of Allen

On this the 28th day of July, 2004, before me,

Ray Beeler

Brock Rauch

Supervisor

a corporation, and that he, as such Supervisor authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal

, the undersigned officer, personally appeared

, who acknowledged himself to be the

of Union Federal Bank of Indianapolis, being

, being



Notary Public, Ray Beeler
A resident of Allen county
My commission expires: 11/11/11