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Recording Requested By:
EMC Mortgage Corporation



When Recorded Return To:

EMC MORTGAGE CORPORATION
ATTN: PAYOFF DEPT
PO BOX 141358
IRVING, TX 75014-1358

Doc#: 0626348065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 02:41 PM Pg: 1 of 2

SATISFACTION

EMC Mortgage Corporation #15276322 "KARIM" ID:C27/ Cook, IL

MERS #: 10003925555176166 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage from FARHAN KARIM, A SINGLE PERSON to MERS, SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION dated 04/21/2006 and recorded 06/21/2006 as Instrument No. 0617211056 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:

THE EAST 1/2 OF LOT 39 AND ALL OF LOT 40 IN BLOCK 4 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 OF AND THE NORTH ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-23-302-026

Property Address: 3720 W. 115TH PLACE, ALSIP, IL, 60803

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 29, 2006

By: _____

JAMESON CHASTAIN, ASSISTANT
SECRETARY


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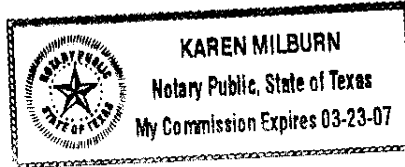
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Dallas

ON August 29, 2006, before me, KAREN MILBURN, a Notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by JAMESON CHASTAIN, ASSISTANT SECRETARY who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


KAREN MILBURN
Notary Expires: 03/23/2007



(This area for notarial seal)

Prepared By: Shari Middlebrooks, PO Box 141358, Irving, TX 75014-1358 800-695-7695
LPB-20060825-0003 ILCOOK COOK IL BAT. 6055/15276322 KXILSOM2

Property of Cook County Clerk's Office