

UNOFFICIAL COPY



This Instrument Prepared By:
Holley Holbrook (937) 910-1843
After Recording Return To:
National City Mortgage
P.O. Box 8800
Dayton, OH 45401-8800

Doc#: 0626349096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 02:41 PM Pg: 1 of 2

Parcel: 14-19-404-007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4571197 335
MIN and MERS Phone:

ZAUGH, KENNETH P
Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: E*Trade Bank located at 671 N. Glebe Rd., Arlington, VA 22203. All beneficial interest under that certain Mortgage dated 4/28/2006 executed by:

Trustor(s) **KENNETH P ZAUGH JENNIFER A REIMER**

to for "NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA" recorded 6/2/2006 as Instrument No.: 0615304018 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **3526 N LINCOLN AVE APT 4, CHICAGO, IL 60657**

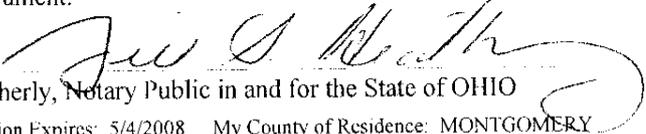
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
8/2/2006 to be executed the Date of Filing/Recording

National City Mortgage Co, a subsidiary of National City Bank of Indiana

State of OHIO County of MONTGOMERY


Jeff Blum, Supervisor

On 8/2/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.


Jill S. Heatherly, Notary Public in and for the State of OHIO
My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY

RECORD SECOND



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05-04 08

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File Number: TM211896

LEGAL DESCRIPTION

PARCEL 1: UNIT 4 IN THE 3526 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 8 AND 25 IN BLOCK 1 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05-11244019, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND ROOF DECK RIGHTS, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 05-11244019.

Commonly known as: 3526 North Lincoln
Condo 4
Chicago IL 60657