

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0626350014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 10:25 AM Pg: 1 of 3

Loan No. 000000001609144740

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cecilio Ortiz Maria T Ortiz, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2004, and recorded on November 8, 2004, in Document 0431305101 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16204010140000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1619 S 59TH CT, CICERO, IL, 60804-0000

Witness my hand and seal August, 10, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION

Mark E
Mark Ennis
Vice President



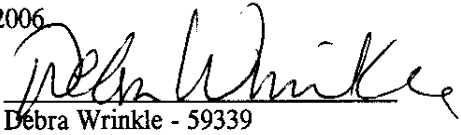
38M

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 10, 2006



Debra Wrinkle - 59339
Notary Public
Lifetime Commission



Loan No: 000000001609144740

County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 000731900

Prepared by: Lisa Diel
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:

MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 25 IN KIRCHMAN AND JEDIAN
AUSTIN BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH-
WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS.
PIN# 16-20-401-014-0000