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Doc#: 0626354137 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 03:05 PM Pg: 1 of 3

When Recorded Return to:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65685
Recording Requested By:
Richmond Monroe Group

Decision 1
Y, LLC

Loan Number 2070051250715

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic
Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: DECEMBER 20, 2005
Executed by: DELBERT BLAIR, A SINGLE MAN, Mortgagor, to: ADVANTGE MORTGAGE
CONSULTING, INC., Mortgagee, and recorded as Document No. 00935322, on 1-9-06 in
Book _____, Page _____, of Official Records in the County Recorders Office
of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 24033150060070080000

Together with the note therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.



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Loan Number 2070051250710

ADVANTGE MORTGAGE CONSULTING, INC.

By *Marisa T Daly*
Agent for Lender, Marisa T Daly Vice President

Attest: *PAT STOWE*
Agent for Lender, PAT STOWE Asst. Secretary

State of North Carolina, Mecklenburg County

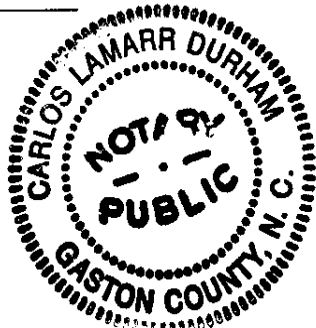
This 27th day of December, 05, personally came before me, the undersigned Notary Public, Carlos Lamarr Durham, who, being by me duly sworn, says that she knows the common seal of **ADVANTGE MORTGAGE CONSULTING, INC.**, and is acquainted with Marisa T Daly who is the Vice President of said Limited Liability Company, and that she, the said PAT STOWE, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 27th day of December, 05.

My commission expires:

2-27-08

Carlos Lamarr Durham
Notary Public **Carlos Lamarr Durham**



MIN: 100077910005475419 MERS Phone: 1-888-679-6377

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true and certified copy

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008315185 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOTS 249, 250 AND 251 IN FRANK DELUGACH'S RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD COMPANY AND EXCEPT RIGHT OF WAY OF THE WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 249, 250 AND 251 IN FRANK DELUGACH'S RUTH HIGHLANDS.