

Document Prepared by: ILMRSD-4 11/16/06  
Charyce Tichenor  
Address: 4801 FREDERICA ST,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 4800070167  
MIN #: 100015000121387311  
VRU Tel.#: 888.679.MERS



Doc#: 0626355010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2006 07:24 AM Pg: 1 of 1

Investor Loan #: 1680085522  
PIN/Tax ID #: 14291130351013  
Property Address:  
3025 N GREENVIEW AVE #M  
CHICAGO, IL 60657-0009

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, whose address is **4801 FREDERICA ST, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BARRY A SWERDLOFF AND SUSAN W SWERDLOFF, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MERS AS NOMINEE FOR BANK ONE, NA**

Loan Amount: **\$106,000.00** Date of Mortgage: **12/19/2001**

Date Recorded: **01/07/2002** Document #: **0020023681**

Legal Description: **UNIT M, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 88360146 AS AMENDED, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/18/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**

\_\_\_\_\_  
April Schartung  
Assistant Secretary

\_\_\_\_\_  
Amber Montgomery  
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **7/18/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Amber Montgomery** and **April Schartung**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Patty Millay**  
My Commission Expires: **11/07/2009**

