**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LOUIS K RUFFOLO JR 2037 W WARNER AVE CHICAGO, IL 60618



Doc#: 0626355030 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2006 07:42 AM Pg: 1 of 3

## **SATISFACTION**

America's Servicing Company #: 1100128148 "RUFFOLO" Lender ID:706001/0116705674 Cook, Illinois MERS #: 100122200001788055 VITU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by PATRICK C. DRAUT AND LOUIS K. RUFFOLO, JR, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/22/1005 Recorded: 07/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519555165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge saic mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference incde A Part Hereof

Assessor's/Tax ID No. 14-18-322-026-0000

Property Address: 2037 W WARNER AVE #C, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly created the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On July 27th, 2006

BONNIE BODINE, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On July 27th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

nora (106),

OPCOOK COUNTY CLORK'S OFFICE Prepared By: Lyndy Z-mora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 38462

A PART OF LOT 207 IN RUDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN W. B. ODGEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNS HIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENTING AT THE NORTHWEST CORNER OF SAID LOT 207; THENCE SOUTH 89 DEGREES 59 MINUTES 0% SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 207 A DISTANCE OF 45.05 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG SAID NORTH I. THE OF SAID LOT 207 A DISTANCE OF 19.27 FEET TO A POINT; THENCE SOUTH 20 DEGREES 24 MINUTES 59 SECONDS EAST A DISTANCE OF 41.83 FEET T.) A POINT; THENCE SOUTH 63 DEGREES 58 MINUTES 21 SECONDS WEST A DISTANCE OF 17.25 FEET TO A POINT; THENCE NORTH 26 DEGREES 24 MINUTES 59 SECONDS WEST A DISTANCE OF 50.29 FEET TO THE POINT OF BEGINNING.

ALSO, ALL THAT SPACE WHICH IS CON A INED WITHIN AND BETWEEN THE CERTAIN HORIZONTAL PLANE LOCATED 36.95 FEET ABOVE CITY OF CHICAGO VERTICAL DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 58.00 FEET ABOVE CITY OF CHICAGO VERTICAL DATUM FORMING BOUNDARIES OF EXTERIOR FACE OF FINISHED WALLS AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY, PESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 207; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 207 A DISTANCE OF 64.33 FEET TO A POINT; THENCE SOUTH 26 DEGREES 24 MINUTES 59 SECONDS EAST A DISTANCI. OF 23.20 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; I'.ENCE NORTH 63 DEGREES 58 MINUTES 21 SECONDS EAST A DISTANCE OF 12.90 FEET TO A POINT; THENCE SOUTH 26 DEGREES 24 MINUTES 59 SECONDS EAST A DISTANCE OF 18.65 FEET TO A POINT; THENCE SOUTH 63 DEGREES 58 MINUTES 21 SECONDS WEST A DISTANCE OF 12.90 FEET TO A POINT; THENCE NORTH 26 DEGREES 24 MINUTES 59 SECONDS WEST A DISTANCE OF 18.65 FEET TO THE POINT OF BEGINNING.

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173