

UNOFFICIAL COPY



Doc#: 0626355203 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 12:36 PM Pg: 1 of 2

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: TAMMY CIMINO - FIRST SECURITY TRUST AND SAVINGS BANK
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK
7315 W GRAND AVENUE
ELMWOOD PARK, IL 60707

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by LASALLE BANK NAT'L ASSOC. TRUST #01-4590 DATED 3-10-94 as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 11-09-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 12-09-2004, in the RECORDER OF DEEDS OFFICE for COOK County, Illinois and is indexed as RECORDED DOCUMENT #0434406138. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1113 S. BROADWAY, PARK RIDGE, IL 60068 and legally described as:

THE SOUTH 110 FEET MEASURED ON THE EAST LINE THEREOF OF THE EAST 157 FEET MEASURED ON THE SOUTH LINE THEREOF OF THE EAST HALF OF THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE LINE OF THE EAST LINE OF THE SAID SOUTH EAST QUARTER OF SECTION 34 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST QUARTER IN COOK COUNTY, ILLINOIS.
P.I.N. # 09-34-400-036

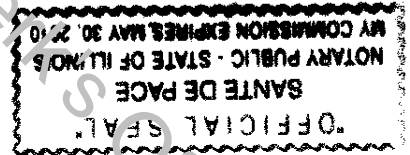
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



ACKNOWLEDGMENT

JERRY L GONIEWSKI, VICE PRESIDENT

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

STATE OF ILLINOIS, COUNTY OF COOK, ss. _____

This instrument was acknowledged before me this 10TH day of AUGUST, 2006 by _____

(Titles)

(Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires: 05-30-2010 (Seal)

(Notary Public) SANTE DE PACE