

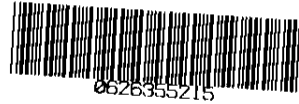
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



0688009
ERIC C WAGNER
PO Date: 07/27/2006



Doc#: 0626355215 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 12:48 PM Pg: 1 of 4

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERIC C WAGNER UNMARRIED

to **NATIONAL CITY MORTGAGE SERVICES CO.**, dated **December 27, 2001** calling for the original principal sum of
dollars (**\$174,400.00**), and recorded in Mortgage Record , page and/or instrument # **0020051725**, of the records in
the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

1801 LARCHMONT 201, CHICAGO IL - 60613

Tax Parcel No. **14-19-204-030-1014**

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **7th** day of **August, 2006**.

NATIONAL CITY MORTGAGE SERVICES CO.

By

KIMBERLY A JOHNSON
MORTGAGE OFFICER

Its

S-L
S-Y
P-4
S-N
M-Y
K-X
IL_REL

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0688009

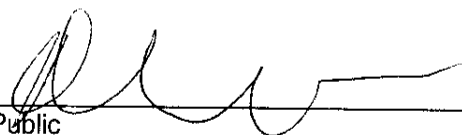
ERIC C WAGNER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of August, 2006 ,
personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of
NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEANA L. WASHINGTON
DeAna L. WASHINGTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 31, 2009



Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1401 - 007975781
 ESCROW NO.: 1401 - 021131113

1

STREET ADDRESS: 1801 LARCHMONT UNIT #201
 CITY: CHICAGO ZIP CODE: 60613
 TAX NUMBER: 14-19-204-030-1014

COUNTY: COOK

STREET ADDRESS: 1801 LARCHMONT UNIT 201
 CITY: CHICAGO ZIP CODE: 60613
 TAX NUMBER: 14-19-204-030-1086

COUNTY: COOK

Property of Cook County

LEGAL DESCRIPTION:

UNITS 201 AND P-23 IN THE LARCHMONT LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50 AND EXCEPT THAT PART OF LOTS 50 AND 51 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE NORTH LINE OF LOT 50 AT THE POINT OF INTERSECTION WITH THE EAST LINE OF THE WEST HALF OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5.42 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 5.42 FEET OF THE WEST HALF OF LOT 50, A DISTANCE OF 120.89 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 50; THENCE WEST ALONG THE SOUTH LINE OF LOTS 50 AND 51, A DISTANCE OF 26.50 FEET; THENCE NORTHEAST 16.24 FEET TO A POINT WHICH IS 11.50 FEET NORTH OF THE SOUTH LINE OF LOT 51 AND 20.42 FEET WEST OF THE AFORESAID EAST LINE OF THE WEST HALF OF LOT 50; THENCE NORTH ALONG A LINE 20.42 FEET WEST OF AND PARALLEL WITH THE AFORESAID EAST LINE OF THE WEST HALF OF LOT 50, A DISTANCE OF 109.39 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 51; THENCE EAST ALONG THE NORTH LINE OF LOTS 50 AND 51, A DISTANCE OF 15 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING), ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

20051725

(SEE ATTACHED)

UNOFFICIAL COPY

ORDER NO: 1401
ESCROW NO: 1401

007975781
021131113

1

LEGAL DESCRIPTION CONTINUED.

PARCEL 2; THE NORTH 69.0 FEET OF LOTS 79 TO 84 AND THE SOUTH HALF OF PUBLIC ALLEY LYING NORTH OF AND ADJOINING SAID LOTS IN BLOCK 3 IN CHARLES FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96507499 AND THE LEGAL DESCRIPTION CORRECTED BY CERTIFICATE RECORDED FEBRUARY 3, 1998 AS DOCUMENT NUMBER 98089476, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

20051725