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Record and Return to:

Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



1100133548
Loan Number: 0082574518 - 9701

Doc#: 0626357181 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2008 02:55 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U-S Bank National Association
(herein "Assignee") whose address is 60 Livingston Avenue Corporate Trust,
3rd Floor St. Paul MN 55107

a certain Mortgage dated 07/12/05 , made and executed by
MICHAEL IVY

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of \$ 0520820051 \$ 07/27/2005
one hundred forty-four thousand and 00/100
(\$ 144,000.00) which Mortgage is of record in Book N/A , Volume N/A , or Liber No.
, at page N/A (or as No. X) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/18/2005.

Argent Mortgage Company, LLC
(Assignor)

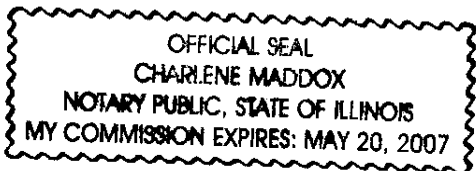
By: *Kerry Navik*
Kerry Navik - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 07/19/2005 before me, Charlene Maddox personally appeared Kerry Navik personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 244972W

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 (EXCEPT THE SOUTH 80 FEET THEREOF) IN THIRD ADDITION TO BROADVIEW ESTATES IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office