## & When Recorded Date of Participation on the Mortgage Copy OFFICIAL COPY & When Recorded Return to: Assn Dept. Νc

American Document Services, Inc.

250 Commerce 2nd Floor Irvine, CA 92602 (888)477-4780

PROJECT 632

041073720-HAY-185584DT1-IL

Loan Number: 041073720

Servicing Number: 001914444-0

SECKY FRONEK

CENTRAL STATES MORTGAGE IL, Laddress:

915 HARGER RD. STE 120 OAK BROOK, IL 60523

tel. no.: 630-706-6405



Doc#: 0626357185 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/20/2006 03:14 PM Pg: 1 of 3

[Space Above This Line For Recording Dam]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersign diolder of a Mortgage (herein "Assignor") whose address is 915 HARGER RD- SUITE 120, OAK BROOK, IL

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of ILLINOIS

3 Ada, Irvine 92618

whose address is a certain Mortgage dated

October 28, 2005

, made and executed by

(herein "Assignee"),

FELITA HAYES

to and in favor of CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY County, state of Illinois: Cook upon the following described property situated in

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 19-36-403-010

Property Address: 2756 W 83RD PL. CHICAGO, IL 60652-3904

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY TWO THOUSAND

...AND NO/100THs

(\$ 142,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

Records of COOK (or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Prop. 2756 W 83Rd PL, Chicago IL 60652

Loan Number: 041073720

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on STATES MORTGAGE/ILLINOIS LLC. ILLINOIS LIMITED LIABILITY COMPANY (Assignor) Wimess BECKY FRONE (Signature) Witness JIM FINAN, Manager/Illinois Branch PROOKS KIM 

Attest

Seal:

State of ILLINOIS County of **DUPAGE** 

This instrument was acknowledged before me on

NOVEMBER 2, 2005

by

JIM FINAN

as

MANAGER/ILLINOIS BRANCH

NOTARY CHRISTINE HERR,

My Commission Expires 02/22/2

of

0626357185 Page: 3 of 3

# **UNOFFICIAL COPY**

041073720 185584DT1 IL 632

### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LC1 10 IN JOHN MCCABE'S SUBDIVISION OF THE WEST 4 ACRES OF THE NORTH 1 ACRES OF THE WEST 1/2 OF THE SCUTHCAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE NORTH 33 FEET THEREOF) EAST OF THE T'LIPD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NUMBER 15904335, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-36-403 011-11-00 Vol. 0412

Property Address: 2756 West 83rd Place Chicago, Illinois 60652-3904