## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

62630683]

Doc#: 0626306031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2006 08:58 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100217198

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## SAT P SALWAN AND MADHU SALWAN, HIS WIFE 1140 YORKSHIRE, HANOVER PARK IL 60133

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of November, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>061104117</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF SECORDED OCTOBER 18, 1967 AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or expertaining. Permanent Real Estate Index Number(s): 07-30-203-010 Witness hands and seals, September 13, 2006

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 13, 2006 by Debbie Smit'i, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Notary Public

Please mail recorded document to: SAT P AND MADHU SALWAN 1580 BRITTANY LN HOFFMAN ESTATES IL 60195 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

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