

# UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0626306169 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2006 01:25 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 20706693

The undersigned certifies that it is the present owner of a mortgage made by **FANEL TOHATAN AND LIDIA TOHATAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0520141041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

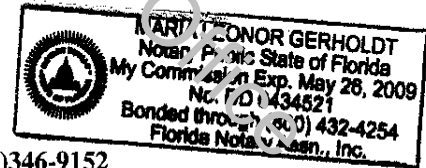
known as: 4438 W. ESTES AVE. LINCOLNWOOD, IL 60712  
PIN# 10-34-105-035-0000

dated 09/08/2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/08/2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHSDR 6223949 PW01055750 100052624124063175 MERS PHONE  
form1/RCNIL1

*Handwritten signature/initials*

# UNOFFICIAL COPY

Loan No: 20706693

**'EXHIBIT A'**

PARCEL 1: LOT 16 (EXCEPT THE WEST 23 FEET THEREOF), ALL OF LOT 15 AND THE WEST 15 FEET OF LOT 14 IN KOPP'S LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 4 AND PART OF LOT 1 IN JAMES CLARK'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF MAY 4, 1927 AS DOCUMENT 9639453, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOT 15 AND THAT PART OF LOTS 14 AND 16 HERETOFORE DESCRIBED IN PARCEL 1.

Property of Cook County Clerk's Office