

UNOFFICIAL COPY



Doc#: 0626326069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 10:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan # 172006432

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **1st Security Federal Savings Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Christian Fellowship Flock F/K/A Evangelical Christian Fellowship, A/K/A Rebanano Companerismo Cristiano** her s, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date **March 28, 2003** and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **May 19, 2003** as **Document Nos. 0313711585**, respectively, to the premises therein described as follows, situated in the county of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 18 AND 19 EXCEPT THE WEST 2 FEET, 4 INCHES OF LOT 19) IN MC CREARY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 2-1/3 FEET OF LOT 19 AND LOTS 20, 21, 22 AND 23 IN MC CREARY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 14 THROUGH 17 IN MC CREARY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-403-002-0000; 16-01-403-003-0000; 16-01-403-004-0000 & 16-01-403-005-0000
Address (es) of premises: 2435 W. Division ., Chicago, Il 60622

This instrument was prepared by: MB Financial Bank, N.A., 6111 N. River Rd. Rosemont, IL60018

BOX 334 CTI

4 of 5 D. Tuam CTI

NA


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Witness our hands, this august 22, 2006

MB Financial Bank, N.A.

By: 
Mary Korb, Senior Vice-President

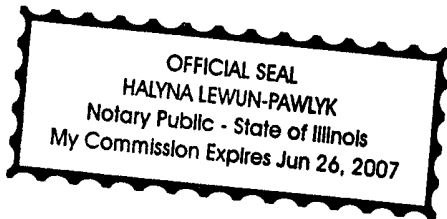
By: 
Peter Ilnyckyj, Vice-President

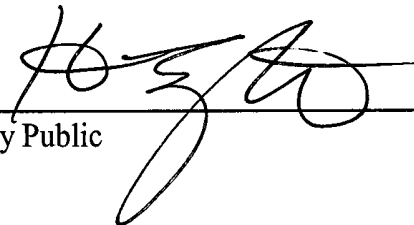
Acknowledgements:

STATE OF ILLINOIS)
)
COUNTY OF cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Korb, Senior Vice-President** of MB Financial Bank, N.A. and **Peter Ilnyckyj Vice-President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND day of AUGUST , 2006.




Notary Public

My Commission Expires: _____