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Doc#: 0626327015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/20/2006 09:49 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 426162

HK

Prepared by: HIMA H. KOTGWAL OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 102145901 0321 S

Investor # : 2449

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 29, 2005 and executed by SANTCS SALINAS AND MARIA E. SALINAS, as Mortgagor(s), in the amount of \$176,250.00, and recorded or \$\frac{5\19\00000}{210\00000000}\$, in Book at Page as document number \$\frac{05}{210\000000000000}\$, in the Office of the Recorder of Deeds of described property:

LEGAL DESCRIPTION:

Lot 27 in Block 4 in King, Scott and Wilson's Addition to Chicago, Resubdivision of part of C C Mowry's Subdivision of the East 1/2 of the Northwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Commonly known as: 2225 S. DRAKE AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-26-201-007-0000

Dated: AUGUST 02, 2006

SM. PR

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.

Name: Paul Neff Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 02, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notan Public - State Florida c Jants Offica

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.