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Doc#: 0626327022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2006 09:50 AM Pg: 1 of 2



When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Prepared by: PCONAM S. CHAVAN OCWEN LOAN SERVICING, LLC 1661 Worthington Kond Suite 100 West Palm Beach, Florida 33409 Loan Number: 101994375 0314 S Investor #: 2368

> **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 27, 2004 and executed by FANDALL J. MATOUSEK, as Mortgagor(s), in the amount of \$69,000.00, and recorded on _________, in Book _____ at Page document number 0425705259 in the Cffice of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 646 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Chico ILLINOIS.

Commonly known as: 108 S WILLOW RD., MATTESON, IL.

Tax ID #: 31-17-108-015

Dated: JULY 26, 2006

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.

Name: Paul Neff

Vice President Title:

STATE OF FLORIDA

Sold of the second of the seco **COUNTY OF PALM BEACH**

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 26, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Pizzic - State of Florida ite Corts Original

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlande Bonding Co., Inc.