

# UNOFFICIAL COPY



Doc#: 0626327025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2006 09:51 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

423776

GS

Prepared by: GENEVIEVE SEQUEIRA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38270641 081 S  
Investor # : 2485

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 15, 2005 and executed by DUC TAN LAM AND HAN LY as Mortgagor(s), in the amount of \$ 256,000.00 and recorded on 8-31-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0524314022 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION :

**LOT 1 IN BLOCK 4 IN MURRAY'S ADDITION TO JEFFERSON A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Commonly known as: 4801 WEST STRONG STREET , CHICAGO , IL

Tax ID #: 13-09-423-021-0000

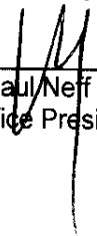
Dated: JULY 27, 2006

Sy  
My  
R2  
R4

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

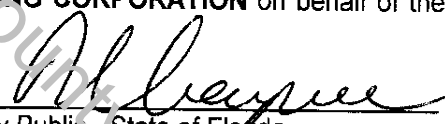
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
AEGIS FUNDING CORPORATION**


  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 27, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION** on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.