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PREPARED BY AND AFTER RECORDING MAIL TO:

Joel L. Chupack Heinrich & Kramer, P.C. 205 W. Randolph Suite 1750 Chicago, IL 60606



Doc#: 0626331097 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 09/20/2006 02:59 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED IN TRUST

THE GRANTOR, VICTOP JEFFERSON, SR., a married man, for an in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, CONVEY and WARRANT to CHICAGO TITLE LAND TRUST COMPANY, as trustee under trust agreement dated August 23, 2001 and known as Trust #1110065, whose address is 171 W. Madison Street, Chicago, IL 60602, all Grantor's interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said Real Estate forever. Said Real Estate is not the homestead of either Grantor or Grantor's spouse.

DATED this 20th day of September, 2006.

STATE OF ILLINOIS

SSS

COUNTY OF COOK

STORY MATERIAL STREET COUNTY O

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Victor Jefferson, Sr. is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of September A.D., 2006

My Commission Expires:

"OFFICIAL SEAL"
Joel Chupack
Notary Public, State of Illinois
My Commission Exp. 04/20/2007

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 sub par. E and Cook County Ord. 93-0-27 par.

Dato 9/30/04

Site Velen

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Legal Description

LOT 18 (EXCEPT THE NORTH 1/3 THEREOF) AND THE NORTH 2/3 OF LOT 19 IN BLOCK 10 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 IN CONSTANCE, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

20-36-323-070-0000

PROPERTY ADDRESS:

PSTY AL TODOR OF COOK COUNTY CLOTH'S OFFICE 8544 S. Jeffery Avenue, Chicago, IL 60617

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or company or foreign corporation or company authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated: $9-20$, 20α Signature: 0 | _ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Grantoit of Agent | |
| Subscribed and sworn to before me | |
| by the said Granty | |
| this 210 day of Sylvin 200. "OFFICIAL SEAL" | |
| Vac Chunack | |
| NT 4 TO 15.15.15 AND 1 A | |
| My commission expires: Notary Public, State of My Commission Exp. 04/20/2007 | |
| | |
| | |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed | or |
| assignment of beneficial interest in a land trust is either a natural person, an Illinois corporat | ion |
| or company or foreign corporation or company outhorized to do business or acquire and hold t | itle |
| to real estate in Illinois, a partnership authorized to us business or acquire and hold title to r | eal |
| estate in Illinois, or other entity recognized as a person and authorized to do business or acqu | iire |
| title to real estate under the laws of the State of Illinois. | |
| | |
| Dated: 9-20, 206 Signature: July | |
| Grantee of Agent | |
| T'6 | |
| Subscribed and sworn to before me | |
| by the said for the said state of the said state | |
| this 24 day of Spring, 20ch "OFFICIAL SEAL" | |
| Joel Chupack 1 | |
| Notary Public Notary Public, State of Illinois My commission Exp. 04/20/2007 | |
| My commission expires: | |
| \mathscr{Y} | |
| NOTE: Any person who knowingly submits a false statement concerning the identity of | of a |

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)