

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



Doc#: 0626333013 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 08:10 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Patrick M. Maloney and Cynthia S. Maloney, husband and wife**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage and Assignment of Rents** bearing the date of **October 28, 2002** and recorded **November 6, 2002** in the Office of the Recorder of Cook County, in the State of Illinois as document numbers **0021224871 and 0021224872 AND MODIFICATION OF MORTGAGE** recorded **March 6, 2003** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0030310780**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 8, 9, 10 AND 11, EXCEPTING THEREFROM THE WEST 55.29 FEET THEREOF, IN J. LOGEMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Assistant Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 24th day of August 2006.

Permanent real estate index number(s): 14-29-220-045-0000
Address(es) of premises: 2900 N. Sheffield, Chicago, IL 60657

NORTH BANK

BY: *Steve G. Craig, A.V.P.*
Steve Craig, Assistant Vice President

Box 400-CTCC

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

27

