## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

ROBERT E ODONNELL MARY ODONNELL 815 W DRESSER DR MOUNT PROSPECT IL 60056-3019



Doc#: 0626334045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2006 09:51 AM Pg: 1 of 2

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

\_(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.C. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVILY, and QUIT CLAIM unto ROBERT O'DONNELL and MARY O'DONNELL, 815 DRESSER DRIVE, MOUNT PROSECT, IL 60056, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsevever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of June, 2001, and eccorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: \_\_\_\_\_\_\_\_ \*\* 0010587083

LOT 125 IN TOWN DEVELOPMENT COMPANY'S WE-GO PARK UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	NSHIP 4 NORTH, HANGE 11 EAST OF THE THE
together with all the appurtenances and privileges thereunto belo Permanent Real Estate Index Number(s): 08-11-220-029-0000 Address(es) of premises: 815 DRESSER DRIVE, MOUNT PRO	
Witness Our hand and seal, thisday of	JULY 20 06
MARY ANN PINNE	ASST. VP

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UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 36901182655	(Continued)	Page 2
	(Name & Title)	
This instrument was prepared	by First American Bank, P.O. Box 307, 201 S. Sta	
STATE OF ILLINOIS	)	K. BELIN
COUNTY OF	KANE )	
appeared MARY ANN PI ASST. VP instrument and acknowledged authorized by the Lender th	, authorized agent for the Lender th said instrument to be the free and voluntary act a rough its board of directors or otherwise, for that they are authorized to execute this said instruction.	n to me to be the sat executed the within and foregoing and deed of the said Lender, duly the uses and purposes therein the transfer and that the seal affixed is
[LASER PRO Landing, Var. 1	16.10.06 (c) Concentrer in uppers of 1997, 2001. All Rights Reserved - IL F1LASERALPLUCFILIPLYRELEASE CFC T	TR-3705 PR-6]
	No My	OFFICIAL SEAL" Susan A. Faber otary Public, State of Illinois Commission Exp. 12/04/2007
	15:10:06 (a) Concentrar In Apprecial 1997, 2001. All Rights Reserved IL FALASERLPUCFILIPLURELEASE CFC T	T'S OFFICE