

UNOFFICIAL COPY



Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

Doc#: 0626334006 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2006 08:15 AM Pg: 1 of 2

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

CERTIFICATE OF RELEASE

Date: 09/18/06 Title Order Number: A06-1545

1. Name of mortgagor(s): Aftab Furrakh, Badar J. Furrakh
2. Name of original mortgagee: Citibank, FSB
3. Name of mortgage servicer (if any): Citibank, FSB
4. Mortgage recording: Document No.: 0313349076
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-26-319-008-0000:
Common Address: 3913 W. Birchwood Skokie IL 60076
Legal Description: See attached

Ticor Title
By: Alliance Title Corp.
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631
773-594-6951

Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 09/18/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public
My commission expires on: _____

A06-1545 UM8

ALLIANCE TITLE CO.

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Ticor Title Insurance

Commitment Number: A06-1545

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 1 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE PART TAKEN FOR STREET) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-26-319-000-0000:

Property of Cook County Clerk's Office