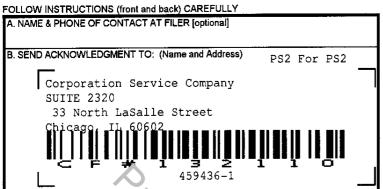
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UCC FINANCING STATEMENT AMENDMENT





Doc#: 0626334107 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/20/2006 03:23 PM Pg: 1 of 2

33 North LaSalle Street Chicago, II, 60602					
Chicago, II, 60602 459436-1		* ************************************	, a, a han y water (Annual Land) a ()		··· • • • · · · · · · · · · · · · · · ·
		THE ABOVE SPA	CE IS FOR FILING	OFFICE USE ON	NLY
1a. INITIAL FINANCING STATEMENT FILE F 11196843 Date: 12/17/2001 B: P:				NG STATEMENT AM record] (or recorded) E RECORDS.	
2. TERMINATION: Effectiveness of the F na v ing Statement identified above is	terminated with respe	ct to security interest(s) of the S	ecured Party authorizi	ing this Termination S	Statement.
3. CONTINUATION: Effectiveness of the Firancing Statement identified above continued for the additional period provided by applicable law.	e with respect to sec	urity interest(s) of the Secured F	Party authorizing this	Continuation Statem	nent is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ac	ddress of assignee in	item 7c; and also give name of a	ssignor in item 9.		
5. AMENDMENT (PARTY INFORMATION): This Amendmer, affects Deb	otor <u>or</u> Secured	Party of record. Check only one	of these two boxes.	•	
Also check one of the following three boxes and provide appropriate inframatio , in its					
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: to be deleted in	Give record name item 6a or 6b.	ADD name: Com also complete iter	plete item 7a or 7b, and ms 7e-7g (if applicable)	alsonem /c;).
6. CURRENT RECORD INFORMATION:)			·	
6a. ORGANIZATION'S NAME	4				
GREAT LAKES REIT, L.P.	<u> </u>		Towns Control		AUEEN/
66. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	9	<u> </u>			
7a. ORGANIZATION'S NAME OR		2			
76. INDIVIDUAL'S LAST NAME	FIRST NAME	C	MIDDLE NAME		SUFFIX
7c. MAILING ADDRESS	СІТҮ	(Q)	STATE POSTAL	CODE	COUNTRY
		1/4	1,		
7d. SEE INSTRUCTIONS ADD'L INFO RE 76. TYPE OF ORGANIZATION DEBTOR	7f. JURISDICTION	OF ORGANIZATION	7g. ORGANIZATION	NAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		_			
Describe collateral deleted or added, or give entire restated collatera	description, or desc	cribe collateral assigned.			

	NAME OF SECURED PARTY OF RECORD AUTHORIZED AUTHORIZED CONTROL OF SECURED PARTY OF RECORD AUTHORIZED PARTY OF RECORD PARTY OF RECORD AUTHORIZED PARTY OF RECORD PARTY OF RECORD PARTY OF RECORD AUTHORIZED PARTY OF RECORD PART						
	ORGANIZATION'S NAME ALLSTATE LIFE INSURANCE COMPANY						
OF	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
10	OPTIONAL FILER REFERENCE DATA CF #132110			X 314			
	01 132110						

IL-Cook County

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 4 AND 5 IN WALDEN INTERNATIONAL, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE NORTH ½ OF SECTION 12, BOTH IN TOWNSHIP 1 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOCUMENT 25406331, AS MODIFIED BY AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS RECORDED JULY 3, 2001 AS DOCUMENT 0010588003, FOR INGRESS, EGRESS, DRAINAGE AND ACCESS TO UTILITIES AS SPECIFIED THEREIN, ALL AS CONTAINED WITHIN WALDEN INTERNATIONAL SUBDIVISION.

PARCEL 3:

AN EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL. AS CREATED BY AGREEMENT RECORDED JUNE 13, 1983 AS DOCUMENT 2664025; FOR UNDERGROUND GENERAL UTILITY PURPOSES AND INGRESS AND EGRESS, AS SPECIFIED THEREIN, ALL AS CONTAINED WITHIN WALDEN INTERNATIONAL SUBDIVISION.

Commonly known as:

1920 North Thoreau Drive 1930 North Thoreau Drive

Schaumburg, Illinois

Permanent Index Number(s):

07-12-101-017-0000

07-12-101-018-0000

1119959