

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: When recorded mail to:  
 NAME: First American Title Insurance Co.,  
 ADDRESS: Lenders Advantage  
 CITY & STATE: 1100 Superior Avenue, Suite 200  
 CLEVELAND, OHIO 44114  
 ATTN: NATIONAL RECORDINGS

Inion



Doc#: 0626339032 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 09/20/2006 02:25 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,  
 THIS RELEASE SHALL BE FILED WITH THE  
 RECORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS FILED.**

9608637

Above Space for Recordors Use Only

### KNOW ALL MEN BY THE PRESENTS,

THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Gurnee, IL 60031, of the County of Lake and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto **KENNETH P SPINA** **BETH A SPINA HUSBAND AND WIFE JOINT TENANTS** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 5 day of MAY, 2000, and recorded in the Recorder's Office of COOK County, in the State of IL as Document Number 00349435, to the premises therein described, situated in the County of COOK, State of IL, as follows to wit:

"See Attached Exhibit A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-20-410-007

Address of premises: 5737 W CORNELIA AVENUE  
CHICAGO IL 60634

Witness my hand and seal this 9 day of JUNE, 2006.

(SEAL)



STATE OF Illinois

COUNTY OF Lake

I, PALLY PARRA a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ken Kiefer personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of JUNE, 2006.

Notary Public

This instrument was prepared by CARRIE VERJINSKI  
401 N. Riverside Dr., Gurnee, IL 60031.

, Abbott Laboratories Employees Credit Union,

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 37 IN A. B. KRAUS REALTY COMPANY'S ADDISON STREET  
SUBDIVISION OF LOT 2 IN VOSS' PARTITION OF THE 80 ACRES WEST  
OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST QUARTER  
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-20-410-007

 SPINA  
9608637

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



Clerk's Office