

# UNOFFICIAL COPY

**Warranty Deed  
Statutory (ILLINOIS)  
(Corporation to Corporation)**

4372337  
1/3

GIT



0626447112D

**Doc#: 0626447112 Fee: \$28.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2006 10:57 AM Pg: 1 of 3

Above Space for Recorder's Use Only

**THE GRANTOR (S) TM TURNER, INC, an Illinois corporation,** created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10.00) TEN DOLLARS, in hand paid, **CONVEYS and WARRANTS** to

**SS CHOPS, LLC, a Limited Liability Company,** created and existing under and by virtue of the Laws of the State of Illinois, having its principal office at the following address 1525 Circle Avenue, Forest Park, Illinois, 60130, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART  
HEREOF**

Permanent Index Number (PIN): **15-08-312-067**

Address(es) of Real Estate: **4510 Butterfield Road, Hillside, Illinois, 60162**

**SUBJECT TO:** covenants, conditions, and restrictions of record, and to General Taxes for 2006 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President this 8<sup>th</sup> day of September, 2006

TM Turner, Inc.

Impress  
Corporate Seal  
Here

By Mary A Turner  
Mary A. Turner President

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State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that MARY A. TURNER, personally known to me to be President of the corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President, she signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8<sup>th</sup> day of September, 2006



Commission expires \_\_\_\_\_, 19\_\_\_\_

*[Handwritten Signature]*  
NOTARY PUBLIC

This instrument was prepared by: John E. Dvorak, Attorney at Law, 10560 West Cermak Road, Westchester, Illinois, 60154

**MAIL TO:**

Vincent Giuliano  
Attorney at Law  
7222 W. Cermak Road Ste 300  
North Riverside, Illinois 60546

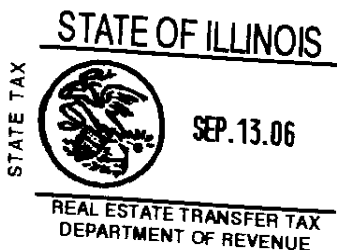
**SEND SUBSEQUENT TAX BILLS TO:**

SS Chops, LLC  
~~4510 Butterfield Road~~ 1525 CIRCLE AVE/Ste 6  
~~Hillside, Illinois 60162~~ FOREST PARK, IL  
60130

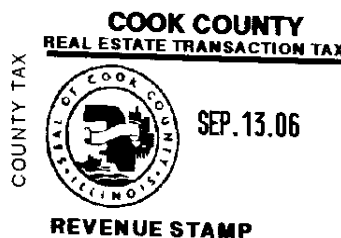
**OR**

Recorder's Office Box No. N/A

*15-08-312-067*  
*9-8-07*  
*722164*  
*4510 Butterfield*  
VILLAGE OF HILLSIDE  
REAL ESTATE TRANSFER TAX  
*1,500.00*



REAL ESTATE TRANSFER TAX
00200.00
FP 103014



REAL ESTATE TRANSFER TAX
00100.00
FP 103017

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## LEGAL DESCRIPTION

LOT 44 (EXCEPT THE EAST 65.55 FEET THEREOF) AND (EXCEPT THE NORTH 100 FEET THEREOF, AS MEASURED IN THE WEST LINE OF SAID LOT 44), IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTH WESTERN RAILROAD CO., AND THE AURORA, WHEATON AND CHICAGO RAILROAD CO.), IN COOK COUNTY, ILLINOIS.

Commonly known as: 4510 Butterfield Road, Hillside, IL 60162

P.I.N. 15-08-312-067

Property of Cook County Clerk's Office