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Doc#: 0626448082 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/21/2006 01:55 PM Pg: 1 of 2

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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

~~lis~~
~~apt 441~~

(emc flow)

Prepared By. Brock Mauch

7500 W. Jefferson Boulevard
(800) 467-7096

15317888

Pool# EMC

ASSIGNMENT OF MORTGAGE 2314565

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronics Registration Systems, Inc. ("MERS")

P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated March 15th, 2005

Randall B. Nicholson, and Doris H. Nicholson, husband and wife

, made and executed by

to and in favor of Union Federal Bank of Indianapolis property situated in Cook County, State of Illinois:

upon the following described

ALL THAT PARCEL OF LAND IN CITY OF ELMWOOD PARK, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC# 91155320, ID# 12-25-105-038, BEING KNOWN AND DESIGNATED AS: LOT 30 IN BLOCK 3 OF WESTWOOD BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Parcel ID#: 12-25-105-038

Property Address: 3106 North 77th Ave, Elmwood Park, IL 60707

such Mortgage having been given to secure payment of Two Hundred Forty Three Thousand Dollars and Zero Cents

(\$ 243,000.00)

Recorded on 3.25.2005

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0508403036

) of the Land

Records of Cook

, at page

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

4734012

Initials: _____



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2314565

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 23rd, 2005

Witness Susan Stuckey
Susan Stuckey

Witness Julie Jauregui
Julie Jauregui

Attest
Maurisa Huff
Maurisa Huff
Seal:

Union Federal Bank of Indianapolis
(Assignor)

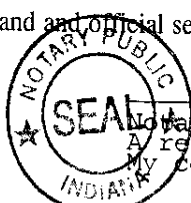
By: Brock Rauch
(Signature)
Brock Rauch, Supervisor

Commonwealth/State of Indiana
County of Allen

On this the 23rd day of March, 2005, before me,
Ray Beeler

Brock Rauch, the undersigned officer, personally appeared
, who acknowledged himself to be the
Supervisor of Union Federal Bank of Indianapolis,
a corporation, and that he, as such Supervisor, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.



Ray Beeler
Notary Public, Ray Beeler
A resident of Allen county
My commission expires: 11/11/11