

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0626448116 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2006 03:40 PM Pg: 1 of 3

Loan No.  
000000001293809227

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hector Rodriguez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 2002, and recorded on December 30, 2002, in Document 0021450754 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

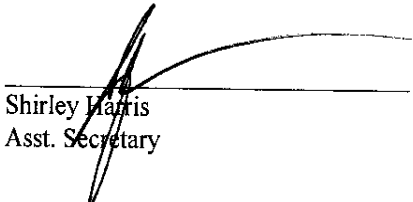
PIN # 19123100280000 \* INC INCORPORATED SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5220 S WHIPPLE ST, CHICAGO, IL, 60632-0000

Witness my hand and seal April, 14, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Shirley Harris  
Asst. Secretary



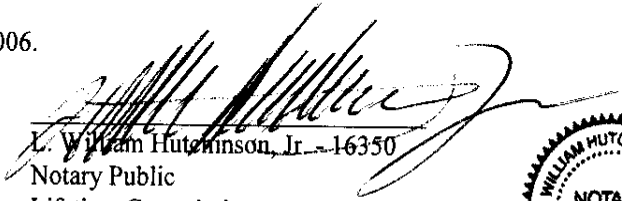
54  
R3  
MVA

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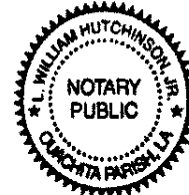
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 14, 2006.



L. William Hutchinson, Jr. - 16350  
Notary Public  
Lifetime Commission



Loan No: 000000001293809227

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No:

Prepared by: Wanda K Smith  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100038110009579344  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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## Property Description

LOT 9 IN BLOCK 2 IN ARTHUR R. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST QUARTER, IN COOK COUNTY, ILLINOIS.