

UNOFFICIAL COPY



0626449098

Prepared by: E. N. Harrison
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009

Doc#: 0626449098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2006 11:44 AM Pg: 1 of 2

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9989

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WILMINGTON FINANCE A DIV OF AIG FSB
Original Mortgagor: CHAVON PHILLIPS
Recorded in Cook County, Illinois, on 06/24/04 as Instrument # 0417622081
Tax ID: 31-27-410-005-0000

Date of mortgage: 05/25/04 Amount of mortgage: \$16780.00 Address: 4204 Greenbriar Lane Richton Park, IL 60471
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2006

Mortgage Electronic Registration Systems Inc

By: [Signature]
Kat Haggerty
Vice President

State of California
County of Santa Clara

On 08/15/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Kat Haggerty, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.

[Signature]
Notary: Kim Gorman
My Commission Expires 01/11/10



FINAL RECON. IL 90842 LN# 09000036020 Investor LN# 9067049751 08/15/2006 12:03:11 IL Cook. [1] [L26RE L=0]
MIN#: 0000000-0000000000-0 MERS Tel.#: 1-888-679-6377



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Loan Number: 09000036020

Stco Code: 12-031

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LOT 112 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, BEING A
 SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP
 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ACCORDING TO THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14,
 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF
 COOK COUNTY, ILLINOIS. AS DOCUMENT 20260383, IN COOK COUNTY,
 ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER 31-27-410-005-0000

PROPERTY ADDRESS: 4204 GREENBRIAR, RICHTON PARK, ILLINOIS 60471

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Property of Cook County Clerk's Office