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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)

Doc#: 0626449015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2006 08:05 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: **100263195005291774**
Loan#: **1000226775** RLS#: **667207**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARSHAUN COLLIER, UNMARRIED MAN**
Original Mortgagee: **MERS AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE INC**

Mortgage Dated: **JUNE 14, 2004**

Recorded on: **JUNE 22, 2004 as Instrument No. 0417447054 in Book No. --- at Page No. ---**

Property Address: **1816 224TH ST, SAUK VILLAGE, IL 60411-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 3236105008

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 10, 2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

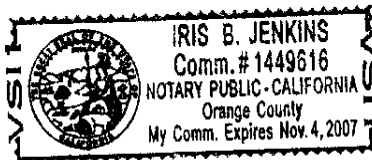
By: *Maura Hernandez*
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 10, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name) **IRIS B JENKINS**



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LEGAL DESCRIPTION RIDER

167207

FILE NUMBER: 19305

LOT 501 IN INDIAN HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT 17467223, IN BOOK 529 OF PLATS, PAGES 1 AND 2, IN COOK COUNTY, ILLINOIS.

PIN: 32-36-105-008-0000

PROPERTY: 1816 E. 224TH STREET, SAUK VILLAGE, Cook County, IL, 60411

Property of Cook County Clerk's Office