



Doc#: 0626454003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2006 09:41 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:
Wheaton Bank & Trust Company
211 S. Wheaton Avenue
Wheaton, IL 60187 (Lender)

RELEASE OF ASSIGNMENT OF RENTS

MORTGAGOR		BORROWER		
Hamburgers Two, Inc., an Illinois corporation		Hamburgers Two, Inc., an Illinois corporation		
ADDRESS		ADDRESS		
4851 N. Pulaski Chicago, IL 60630		1020 N. Milwaukee Avenue, # 320 Deerfield, IL 60015		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
SJH	\$2,000,000.00	08/04/99	02/05/05	27779679001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Wheaton Bank & Trust Company (f/k/a Northview Bank & Trust) in the County of DuPage and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing the recorded date of **November 8, 2000**, recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, as **Document Number 00877300** on premises therein described as follows, situated in the **County of Cook**, State of Illinois to wit the property described in Schedule A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 13-11-321-020-0000

Address(es) of Premises: 4851 N. Pulaski, Chicago, IL 60630

UNOFFICIAL COPY

Witness its hand and seal, this 25th day of August, 2006.

MORTGAGEE: **Wheaton Bank & Trust Company**

By: Kevin E. Kelly
Kevin E. Kelly
Senior Vice President

Attest By: Thomas S. Manfre, III
Thomas S. Manfre, III
First Vice President & Controller

This instrument was prepared by **Josie F. Tiongco**
Wheaton Bank & Trust Company
211 S. Wheaton Avenue
Wheaton, IL 60187

STATE OF ILLINOIS)
COUNTY OF DuPage) ss

I, JOSEFINA F. TIONGCO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kevin E. Kelly known to me to be a **Senior Vice President of Wheaton Bank & Trust Company**, and Thomas S. Manfre, III personally known to me to be the **First Vice President & Controller** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as **Senior Vice President and First Vice President & Controller**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 25th day of August, 2006

Commission expires: 06/28/10

Josefina F. Tiongco
Notary Public

SCHEDULE A

THE WEST 124 FEET OF THE NORTH 203.8 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

