THIS INSTRUMENT PREPARED FOR THE AND AFTER RECORDING MAIL TO:

TINA DOVE
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

Doc#: 0626454029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/21/2006 11:02 AM Pg: 1 of 3

1005548803 RESTY PAGALA PO Date: 08/01/2006

FOR PROTECTION OF OWNER, THIS -

RELEASE SHALL FE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401212252490 MERS PHONE: 1-888-679-6377

750 -077/C0

RELEASE OF MORIGAGE

THIS CERTIFIES that a certain mortgage executed by

RESTY PAGALA

to MERS AS NOMINEE FOR INDYMAC BANK dated April 22, 2005 calling for the original principal sum of dollars

(\$207,920.00), and recorded in Mortgage Record , page and/or instrument # 0512205174, of the records in the office of

the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

8206 S KOMENSKY AVE CHICAGO, IL - 60652

Tax Parcel No. 19342120510000

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of August, 2006.

MERS AS NOMINEE FOR INDYMAC BANK

Ву

DARRYL/K./WILLIAMS

Its VICE PRESIDENT

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1005548803

IOFFICIAL CO

MERS # 100055401212252490 MERS PHONE: 1-888-679-6377

RESTY PAGALA

State of MICHIGAN)
County of KALAMAZOO)SS

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of August, 2006, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of

MERS AS NOMINEE FOR IN WIMAC BANK

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CAROLYN HIPPEN, Notary Public
CAROLYN Hippen, Caroly of Kalamazoo
State of Michigan, County of Kalamazoo
Commission Expires Jan. 30, 2012 JUNIX CLORA'S OFFICO

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UNOFFICIAL COPYS 48800 STREET ADDRESS: 8206 S. KOMENSKY AVE.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-34-212-051-0000

LEGAL DESCRIPTION:

LOT 289 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office