UNOFFICIAL COPY

Bank of America MO1-800-07-05 800 Market Street St. Louis, MO 63101

Doc#: 0626454167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/21/2006 03:56 PM Pg: 1 of 2

Loan No# 23-0000087232-265cc.0318

Prepared by:

Anita T. Woelfel

Permanent Tax Identification Number of Property Described Herein:

11-30-422-029-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Bank of America Illinois Community Development Corporation for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Travelers & Immigrants Aid/Chicago Connections whose address is 208 South LaSalle, Suite 1818, Chicago, Illinois 60604 all the right, title and interest, claim or demand whatsoever is may have acquired in, through or by a certain mortgage deed bearing date the 29th day of August, A.D., 1936 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on Page, as Document No. 96668121 AND 99141180,/Cabinet, Drawer, Instrument, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to-wit:

See Exhibit A attached.

Bank of America Illinois Community Development Corp. now known as Bank of America, N.A.

eanie Francis, Banking Officer

IN TESTIMONY WHEREOF, The said Corporation hath hereunto caused these presents to be signed and attested by Jeanie Francis, Banking Officer, this 30th day of August, A.D., 2006

My Term Expires:

Judith A. Foley, Notary Public

JUDITH A. FOLEY

Notary Public - Notary Seal STATE OF MISSOURI Jefferson County

My Commission Expires: May 24, 2009 My Commission #05458826

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## **EXHIBIT A**

LOTS 17 AND 18 IN BLOCK 4 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF THE SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175.00 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND THE Or Cook County Clarks Office INDIAN SCUNDARY LINE ROAD, IN COOK COUNTY, ILLINOIS.