

UNOFFICIAL COPY



Doc#: 0626454138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2006 03:09 PM Pg: 1 of 2

LOAN NO.: 0000690354
PIF DATE: 08/15/2006
ILLINOIS
RELEASE DEED
Prepared by & Return to: Latonya Kelly
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagee:

ALMA C SANDERS

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 97806075, Instrument # NA, Volume 3700, Page 0153, Mortgage Date 10/24/1997, Recorded Date 10/28/1997

Address of Property: 1838 S KILDARE
CHICAGO, IL 60623

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-22-410-055-0000

Dated: August 28, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

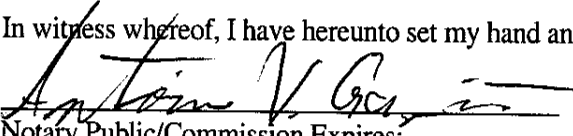


Latonya Kelly, Vice President

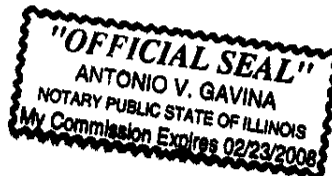
State of Illinois
County of Dupage

On August 28, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 28, 2006.



Notary Public/Commission Expires:



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STREET ADDRESS: 1838 SOUTH KILDARE STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 16-22-410-055-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE WEST 19.78 FEET OF THE EAST 86.74 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

THE SOUTH 61.50 FEET OF THE NORTH 309.50 FEET, (EXCEPT THE EAST 123 FEET THEREOF) OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT:

LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W. A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET) IN EXECUTORS SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, DATED JULY 21, 1960 AND RECORDED JULY 22, 1960 AS DOCUMENT 17915955 MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1960 AS TRUSTEE UNDER TRUST AGREEMENT DATED 19525;

(A) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS AND RIGHT OF WAY, OVER, UPON AND ACROSS:

THE WEST 9 FEET 6 INCHES OF LOT 5 (EXCEPT THE SOUTH 10 FEET THEREOF) ALSO THE SOUTH 10 FEET OF LOT 5, ALSO THE SOUTH 10 FEET OF THE WEST 10 FEET OF LOT 4, ALSO THE WEST 10 FEET OF LOT 13 (EXCEPT THE SOUTH 10 FEET THEREOF) ALSO THE SOUTH 10 FEET OF LOTS 13, 14 AND 15 TAKEN AS A TRACT, (EXCEPT THE WEST 66 FEET OF THE EAST 123 FEET THEREOF) AND THE EAST 9 FEET 6 INCHES OF LOTS 2 AND 15 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 15; AND ALSO, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID), IN W. A. JAMES' SUB;

(B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS:

THE NORTH 5.0 FEET OF THE SOUTH 120.5 FEET OF THE NORTH 400.0 FEET (EXCEPT THE EAST 123 FEET THEREOF) OF LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W. A. JAMES' SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET), ALSO THE SOUTH 5.0 FEET OF THE SOUTH 51.5 FEET OF THE NORTH 309.50 FEET, (EXCEPT THE EAST 123 FEET THEREOF) OF LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W. A. JAMES' SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID);

(C) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS:

THE SOUTH 20 FEET OF THE NORTH 258 FEET (EXCEPT THE EAST 123.0 FEET THEREOF) OF LOTS 2, 3, 4, 5, 13, 14 AND 15 W. A. JAMES' SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID) ALL IN COOK COUNTY, ILLINOIS.