UNOFFICIAL COPY

Doc#: 0626456005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2008 07:22 AM Pg: 1 of 3

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAN E BENTALL AND STEVEN F BENTALL

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/28/01 as Document Number 0010351148 Book in Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Release of Deed

Property Address: 885 HEATHER LN

Hoffman Estates

L 60195

PIN 07-09-115-009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3

0626456005 Page: 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

08/18/06

JPMORGAN CHASE BANK NA

By:

NICOLE EDWARDS

Its: Mortgage Officer

ROSE MARIE VINSON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free ลกฉ่ voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 C

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

u am be

This instrument was prepared by: ROSE MARIE VINSON

00414511172852

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



0626456005 Page: 3 of 3

UNOFFICIAL COPY

Tatib : 07-09-116-009

LC 0 IN BLOCK 242 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION UF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RAME TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES. SCHOOL METURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBE 4 4, 1968 AS DOCUMENT 20666161 IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLIPUIS

st is con ation numbs. The Real Property of it address is commonly known as 885 HEATHER LN, HOFFMAN ESTATES, IL 60195. The Real Property to June Line Common of the Real Property to June 11 to 1009.