<u>IOFFICIAL COPY</u> CERTIFICATE OF REI

Date:

09/08/06

Order Number:

1401

HL8709090

1. Name of mortgagor(s)

CCO MORTGAGE

2. Name of original mortgages.

CYNTHIA A. NOELL

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0424311068

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release i ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 13520 ELM ST, ORLAND PARK, ILLINOIS 60462

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.:

(708) 226-0700

State of Illinois

County of Colly

This Instrument was acknowledged before me on Sixiou

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

0626401148 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2006 10:02 AM Pg: 1 of 2

Notary Public

My commision expires on

Prepared by & Return to:

JULIE ABEL

15255 S. 94TH AVENUE, SUITE 604 ORLAND PARK, ILLINOIS 60462

CRTOFRLS 12/03 DGG

BOX 334 CTI

0626401148 Page: 2 of 2



Legal Description:

LOT 4 IN BLOCK 2 IN ORLAND HILLS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office