

# UNOFFICIAL COPY

## RELEASE DEED

8329925 - KA/OP

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED. (M/L 966)



Doc#: 0626401156 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2006 10:07 AM Pg: 1 of 3

**PREPARED BY:**

Crystal G. Howard  
SomerCor 504, inc.  
Two East 8<sup>th</sup> Street  
Chicago, Illinois 60605

**WHEN RECORDED MAIL TO:**

Strictly by Hand Auto Wash  
2009 S. Wabash  
Chicago, IL 60616  
Ziggy Okninski  
Michael Gillespie

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto 1121 W. VAN BUREN, LLC, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated March 15, 2004 and recorded on March 15, 2004 as Document Number 0407518137, of a certain Real Estate Mortgage bearing the date of March 15, 2004 and recorded on March 15, 2004 as Document Number 0407518136, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 1121-1135 W. Van Buren Street  
Chicago, IL 60612

**BOX 334 CTI**

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PIN # 17-17-229-012  
 17-17-229-013  
 17-17-229-014  
 17-17-229-015  
 17-17-229-016

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 24<sup>th</sup> of August, 2006.

SomerCor 504, Incorporated. Attorney-in-Fact for the United States Small Business Administration

By: *Crystal Howard*  
Crystal Howard, Director

STATE OF ILLINOIS     )  
   )  
 COUNTY OF COOK        )

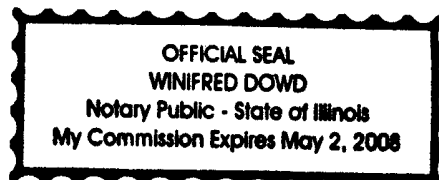
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Crystal Howard, Director personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24<sup>th</sup> day of August, 2006.

(NOTARIAL SEAL)

*Winifred Dowd*  
Notary Public

My Commission Expires: *May 2, 2008*



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## EXHIBIT A- LEGAL DESCRIPTION

LOTS 5, 6, 7, 8 AND 9 AND LOT 10 (EXCEPT THE WEST 4 FEET THEREOF) BOTH INCLUSIVE, IN C. J. HULL'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF AFORESAID LOTS 5 THROUGH 10, BOTH INCLUSIVE, TAKEN FOR THE CONGRESS EXPRESSWAY, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 22.7 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF LOT 10 (EXCEPT THE WEST 4 FEET THEREOF) THAT IS 47.26 FEET NORTH OF THE SOUTH LINE OF LOT 10; THENCE SOUTH 47.26 FEET TO THE SOUTH LINE OF LOT 10 THAT IS 4 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE EAST, ALONG THE SOUTH LINES OF LOTS 10, 9, 8, 7, 6 AND 5, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office