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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Chevy Chase Bank
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0626406040** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/21/2006 09:08 AM** Pg: 1 of 2



Chev	384	0576012827
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MIN #: **100039280162576301**

MERS Telephon # **888/679-6377**

CRef#: **09/09/2006-PRef#:R076-POF**

Date: **08/15/2006-Print Batch ID:7,279.00**

PIN/Tax ID #: **20114160120000**

Property Address:

5318-S. BLACKSTONE AVE

CHICAGO, IL 60615

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **54318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOAN B STEGGEMANN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Date of Mortgage: **03/16/2006**

Loan Amount: **\$136,500.00**

Recording Date: **03/29/2006** Document #: **0608840039**

Legal Description: **THE SOUTH TWENTY FIVE (25) FEET OF LOT FOUR (4) IN BLOCK TWENCY NINE (29) IN DYDE PARK, IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: FIRST MAGNUS FINANCIAL CORPORATION**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/25/2006**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS
NOMINEE FOR CHEVY CHASE BANK FSB**

Hitesh Pandit
Vice President

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State of **GA**

County of **Fulton**

On this date of **08/25/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Hitesh Pandit**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office