



Doc#: 0626406168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2006 03:22 PM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ROBERT IVERSON AND MARTHA IVERSON, of the City of CHICAGO County of COOK State of IL to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 4750 W FULLERTON AVE CHICAGO, IL 60639-1818

County, COOK, on 12/29/03, securing the principal sum, of \$ 10,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0400748010, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 25th day of August, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

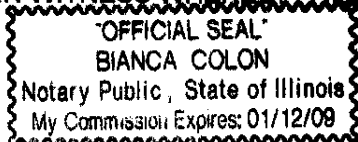
)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ and the act and deed of MICHAEL J. MANZUK Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of August, 2006.



My Commission expires: 1/12/06

Notary Public, COOK County,
State of ILLINOIS

This instrument was prepared by
BIANCA COLON

(Signed)

SV
MY
P2
R1.

UNOFFICIAL COPY

**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE _____ INITIALS _____



Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

SUBLOT 9 IN THE RESUBDIVISION OF LOTS 16 TO 27 BOTH INCLUSIVE, IN BLOCK 2 IN HUM
BOLDT PARK ADDITION TO CHICAGO IN SECTION 2. TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PHYSICAL ADDRESS 3243 W. CORTEZ CHICAGO ILLINOIS 60651
PIN # 16-02-414-033-0000