## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 4039483 PIN No. 16-08-119-010-0000 30 Or Col Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2006 01:11 PM Pg: 1 of 2

Doc#: 0626406113 Fee: \$26.50

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 15 IN BLOCK 9 IN SALINGER AND HUBBARD'S KENILWORTH BOULTARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTIOIN 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INI COOK COUNTY, ILLINOIS.

Property Address: 1010 N. GROVE AVE , OAK PARK, IL 60302	
Recorded in Volume at Page	
7 - Largert No. 0516605113 Parcel ID No. 16-06-119-010-0000	
Instrument No. Jozeph	County,
of the record of Mortgages for COOK	referred
of the record of Mortgages for <b>COOK</b> Illinois, and more particularly described on said Deed of Trust	Telefica
to herein. Borrower: MARK W. WATSON AND NICOLE F. WATSON, HUSBAND AND WIFE	

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MIN 100201500022577260 MERS PHONE: 1-888-679-6377 Page 1 of 2

0626406113 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 25, 2006** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF \_\_\_\_\_IDAHO

COUNTY OF BONNEVILLE

On this AUGUST 25, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and

\_\_\_ respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such office s, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar! of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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MIN 100201500022577260 MERS PHONE: 1-888-679-6377 Page 2 of 2

(RIL2)