# **UNOFFICIAL COPY**

**QUIT CLAIM DEED** 

THE GRANTOR, ALLEN D. GORDON, a

married man, of the Village of Arlington Heights,

County of Cook, State of Illinois, for and in

consideration of TEN DOLLARS (\$10.00) and other

good and valuable consideration in hand paid

CONVEYS and QUIT CLAIMS to CHRISTINE

M. GORDON, 1107 S. Seminary, Park Ridge, IL

60068, the following described Real Estate situated in

the County of Cook, in the State of Illinois, to wit:



Doc#: 0626417073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/21/2006 10:38 AM Pg: 1 of 2

UNIT NO. 5-3G IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EACH BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 03-21-402-014 1150

Chicago, IL 60631

ADDRESS: 2420 BRANDENBERRY COURT, UNIT 3C, ARLINGTON HEIGHTS, IL 60004

building lines and easements, if any	xes not due and payable at the time of closing, covenants, conditions and restrictions of record, so long as they do not interfact with the current use and enjoyment of the property, hereby er and by virtue of the Homestead Exemption Laws of the State of Illinois.
releasing and walving an rights und	DATED 2'HIS 7.18 day of September, 2006
	(SEAL)
	"Exempt under provision of Pinegraph E
STATE OF ILLINOIS ) )ss	Section 4 , Real Estate Transfer Act"
COUNTY OF COOK )	9-15-2006 MM
<b>GORDON</b> , a married man, personal appeared before me this day in personal appeared before me this day in personal day in perso	Date Buyer. Selfler, Representative y Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALLEN D. ally known to me to be the same person whose name is subscribed to the foregoing instrument, on and acknowledged that he signed, sealed and delivered the said insurance at as his free and oses therein set forth, including the release and waiver of the right of home seed.
OFFICIAL SEAL ALI M PIZZI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/24/10	Given under my hand and notarial seal this 18 day of September, 2006.  Notary Public
This Instrument prepared	by: A.A.
Mail to: Michael J. Hagert 6321 N. Avondale, #210	Tax Bill to: <u>Christine M. Gordon</u> 1107 S. Seminary

Park Ridge, IL 60068

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# **UNOFFICIAL COPY**

### **EXEMPT TRANSACTION CERTIFICATION**

### CERTIFICATION OF GRANTOR

To the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business in or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Grantor Grantor

Grantor

Subscribed and Sworn to before me this

Notary Public

OFFICIAL SEAL
J MCHUGH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/01/09

### **CERTIFICATION OF GRANTEE**

The name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business in or acquire and hold title to real estate in Illinois, a percential person authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Grantee

Grantee

Subscribed and Sworn to before me this

of  $\times (2)$  . 2006

Notary Public

OFFICIAL SEAL
J MCHUGH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/01/09